#### **REGULAR MEETING OF THE EXECUTIVE COMMITTEE AND THE USER COMMITTEE**

#### TUESDAY, NOVEMBER 17, 2020, 2:00 PM

#### SOUTH BAY REGIONAL PUBLIC COMMUNICATIONS AUTHORITY

#### CONDUCTED VIA TELECONFERENCE

PLEASE NOTE: PURSUANT TO GOVERNOR NEWSOM'S EXECUTIVE ORDER NOS. N-25-20 AND N-29-20, MEMBERS OF THE EXECUTIVE COMMITTEE, USER COMMITTEE, AND STAFF WILL PARTICIPATE IN THIS MEETING VIA A TELECONFERENCE. IN THE INTEREST OF MAINTAINING APPROPRIATE SOCIAL DISTANCING, THE AUTHORITY ENCOURAGES THE PUBLIC TO PARTICIPATE AND TO PROVIDE COMMENTS ON AGENDA ITEMS OR OTHER SUBJECT MATTER WITHIN THE JURISDICTION OF THE EXECUTIVE COMMITTEE, AND/OR USER COMMITTEE BY JOINING:

Link: https://us02web.zoom.us/j/83479184512?pwd=UFI5WDBOZys0TXhBRkl2SGtlajdYUT09

Meeting ID: <u>834 7918 4512</u> Access Code: <u>256183</u>

#### A. CALL TO ORDER

#### B. ROLL CALL

- 1. Executive Committee
- 2. User Committee

#### C. PUBLIC DISCUSSION

In the interest of maintaining appropriate social distancing, members of the Executive Committee, User Committee, and staff will participate in this meeting via teleconference. The Authority encourages the public to participate by using one of the following options for public comments:

Email your public comment to <u>cchoi@rcc911.org</u> by 7:30 AM, the day of the meeting to have your comment available to Executive Committee and the public.

Call (310) 973-1802 ext.100 and leave a message by 7:30 AM, the day of the meeting.

All of your comments provided by the deadlines above will be available to the Executive Committee, User Committee, and the public prior to the meeting.

In addition, you may participate by joining Zoom during the meeting by using the link above and using the "raise hand" button or entering \*9 on the phone's dial pad if you would like to make a comment.

#### D. EXECUTIVE COMMITTEE CONSENT CALENDAR

- 1. Minutes from October 20, 2020 APPROVE
- 2. Check Register October 2020 RECEIVE AND FILE
- 3. Cash & Investments Report/September 30, 2020 RECEIVE AND FILE
- 4. Ratification of an Emergency Purchase from Rick's Gate Works, Inc. for Gate Repair Services APPROVE

#### E. ITEMS TO REMOVE FROM CONSENT CALENDAR

If you are an individual with a disability and need a reasonable modification or accommodation pursuant to the Americans with Disabilities Act ("ADA"), please contact schedule@rcc911.org prior to the meeting for assistance.

#### F. EXECUTIVE COMMITTEE GENERAL BUSINESS

- Side Letter Agreement Amending the July 1, 2017 to December 31, 2020 Memorandum of Understanding with the California Teamsters Public, Professional and Medical Employees Union Local 911 APPROVE
- Side Letter Agreement Amending the July 1, 2017 to December 31, 2020 Memorandum of Understanding with the Communication Workers of America APPROVE
- 3. Public Employment Position, Acting Executive Director

#### G. USER COMMITTEE GENERAL BUSINESS

- 1. Minutes from October 20, 2020 APPROVE
- H. ACTING EXECUTIVE DIRECTOR'S REPORT
- I. EXECUTIVE AND USER COMMITTEES' COMMENTS

#### J. EXECUTIVE COMMITTEE CLOSED SESSION AGENDA

- CONFERENCE WITH LABOR NEGOTIATOR Pursuant to Government Code Section 54957.6 Agency Designated Representatives: John Krok, Acting Executive Director Employee Organization: The California Teamsters Public, Professional and Medical Employees Union Local 911
- 2. CONFERENCE WITH LABOR NEGOTIATOR Pursuant to Government Code Section 54957.6 Agency Designated Representatives: John Krok, Acting Executive Director Employee Organization: The Communication Workers of America
- 3. PUBLIC EMPLOYMENT Pursuant to Government Code Section 54957(b)(1) Title: Executive Director

#### K. ADJOURNMENT

Posting Date/Time:

November 12, 2020 4:30PM

Signature:

John Krok, Acting Executive Director

## D-1

#### REGULAR MEETING OF THE EXECUTIVE COMMITTEE AND THE USER COMMITTEE

#### A. CALL TO ORDER

The Executive and User Committees convened in a regular joint session at 2:02PM on October 20, 2020 by teleconference.

#### B. ROLL CALL BY ACTING EXECUTIVE DIRECTOR

- Present: City Manager Bruce Moe, City of Manhattan Beach City Manager Clint Osorio, City of Gardena City Manager Erick Lee, City of Hawthorne Chief Mike Ishii, Hawthorne Police Department Chief Mike Saffell, Gardena Police Department Chief Derrick Abell, Manhattan Beach Police Department
  - Also Present: Chief Bill Whalen, El Segundo Police Department Chief Chris Donovan, El Segundo Fire Department Acting Executive Director John Krok Operations Manager Shannon Kauffman Finance & Performance Audit Manager Vanessa Alfaro Jennifer Petrusis, Richards Watson Gershon Lisa Jenkins, Manhattan Beach Human Resources

#### C. PUBLIC DISCUSSION

None.

#### D. EXECUTIVE COMMITTEE CONSENT CALENDAR

**MOTION**: City Manager Moe moved to approve Consent Calendar, Items 1-3. City Manager Osorio seconded the motion and passed by unanimous voice vote.

- 1. Minutes from September 8, 2020, Special Meeting APPROVE
- 2. Check Register and Budget Transfers September 2020 RECEIVE AND FILE
- Budget Performance Report FY 2020/21 Q1 APPROVE
- E. ITEMS TO REMOVE FROM CONSENT CALENDAR None.

#### F. EXECUTIVE COMMITTEE GENERAL BUSINESS

 Phase Two: Feasibility Study for the Consideration of Public Safety Dispatching Services for the City of Palos Verdes Estates APPROVE

Acting Executive Director Krok reported on the Phase 2 Feasibility Study with the City of Palos Verdes Estates. City Manager Lee would like to include the shared cost model even if there is no current viable city for shared dispatching. He also added to firm up the financials to outline the real costs by distinguishing between the necessary and preferred equipment options.

**MOTION**: City Manager Moe moved to approve with the amended section and to have final review by Chair Lee. The motion was seconded by City Manager Osorio and passed by unanimous voice

vote.

#### G. USER COMMITTEE GENERAL BUSINESS

### 1. Minutes from September 8, 2020, Special Meeting APPROVE

**MOTION**: Chief Saffell moved to approve the minutes from September 8, 2020. The motion was seconded by Chief Abell and passed by voice vote.

#### G. ACTING EXECUTIVE DIRECTOR'S REPORT

Acting Executive Director reported on recruitment of communications operators, Continuity of Operations during COVID-19 Pandemic, second amended and restated Joint Powers Agreement, and Mark43 CAD.

#### H. EXECUTIVE AND USER COMMITTEES' COMMENTS

City Manager Lee inquired after the side letters for Teamsters and CWA to confirm expiration date of January 1, 2021.

#### I. EXECUTIVE COMMITTEE CLOSED SESSION AGENDA

At 2:21PM The Executive Committee went into closed session to discuss the following item:

1. PUBLIC EMPLOYMENT

Pursuant to Government Code Section 54957(b)(1) Title: Executive Director Recruitment

The Executive Committee returned from closed session at 2:42PM with no actions taken.

#### K. ADJOURNMENT

The meeting adjourned at 2:42PM.

## D-2

SBRPCA

#### Check Register FY 2020-21

October 2020

Accounts Payable Check Issued Date	<u>Total Check Amount Notes</u>
October 2, 2020	\$40,279.26
October 9, 2020	\$104,809.10
October 16, 2020	\$138,641.42
October 23, 2020	\$104,942.16
October 30, 2020	\$34,437.20
Accounts Payable Total	\$423,109.14
Payroll Checks Issued Date	
October 9, 2020	\$166,815.84
October 23, 2020	\$164,286.30
Payroll Total	\$331,102.14

#### apChkLst 09/30/2020 8:21:59PM

#### Final Check List South Bay Regional PCA

Bank : union UNION BANK

<u>Check #</u>	Date	Vendor		Invoice	Inv Date	Description	Amount Paid	Check Total
1774	10/2/2020	00012	CALIFORNIA WATER SERVIC	E4675328235	9/17/2020	WATER SERV HQ/ 8/18/20 - 9/	246.42	
				5550731926	9/29/2020	FIRE PROTECTION SERVICE	81.08	327.50
1775	10/2/2020	00069	SOUTHERN CALIFORNIA EDI	\$2-23-553-5986	9/16/2020	ELEC SERV 8/4/20 - 9/10/20	13,182.14	
				2-03-672-6511	9/19/2020	ELEC SERV PUNTA/ 8/19/20 -	870.42	14,052.56
55322	10/2/2020	00868	ALFARO, VANESSA	092920	9/29/2020	COVID-19: CELL PHONE REIN	42.00	42.00
55323	10/2/2020	00017	CHEM PRO LABORATORY, IN	666937	9/23/2020	WATER TREATMENT SERVIC	86.50	86.50
55324	10/2/2020	00813	CHOI, CLARA	092920	9/29/2020	COVID-19: CELL PHONE REIN	153.60	153.60
55325	10/2/2020	00528	CONTINENTAL COMPUTERS/	/ 186715	9/16/2020	FORTINENT FIREWALL SERV	8,645.00	8,645.00
55326	10/2/2020	80000	FEDERAL SIGNAL CORP	7580727	9/21/2020	FEDERAL SIGNAL CORP BILL	625.00	
				7585655	9/25/2020	FEDERAL SIGNAL CORP BILL	227.10	852.10
55327	10/2/2020	00027	HAVIS INC.	SIN108226	8/25/2020	HAVIS INC. BILLABLE PARTS	922.62	
				SIN110236	9/15/2020	HAVIS INC. BILLABLE PARTS	675.82	1,598.44
55328	10/2/2020	00148	HAWTHORNE, CITY OF	IT-20-03-01	9/28/2020	LASD MONTHLY DATA CONNI	689.39	689.39
55329	10/2/2020	00442	LAWSON PRODUCTS, INC.	9307889371	9/22/2020	LAWSON PRODUCS INC BILL	693.30	693.30
55330	10/2/2020	00047	MOTOROLA SOLUTIONS, INC	8281019091	9/8/2020	MOTOROLA SOLUTIONS INC	504.83	504.83
55331	10/2/2020	00577	NEW LOOK AUTO DETAIL	1913	8/26/2020	VEHICLE MAINTENANCE	105.00	
				1973	9/22/2020	VEHICLE MAINTENANCE	105.00	210.00
55332	10/2/2020	00926	PONCE DE LEON, BROOKE	100220	10/2/2020	COVID-19: CELL PHONE REIN	37.82	37.82
55333	10/2/2020	00818	<b>RICHARDS, WATSON &amp; GERS</b>	ł228594	9/23/2020	GENERAL COUNSEL AND LE	4,977.16	4,977.16
55334	10/2/2020	00801	RICK'S GATE WORKS, INC.	245792	9/3/2020	GATE INSPECTION AND ADJL	171.43	171.43
55335	10/2/2020	00145	SETINA MFG CO INC	211447	9/11/2020	SETINA MANUFACTURING C(	2,788.40	2,788.40
55336	10/2/2020	00150	WATTCO	55728-03	9/18/2020	WATTCO BILLABLE PARTS	94.20	94.20
55337	10/2/2020	00436	WEST-LITE SUPPLY COMPAN	T70579C	9/14/2020	HQ MAINTENANCE - LIGHTS	211.71	211.71
55338	10/2/2020	00063	WHELEN ENGINEERING CO.,	781839	9/18/2020	WHELEN ENGINEERING CO I	4,000.44	
				781989	9/18/2020	WHELEN ENGINEERING CO I	142.88	4,143.32

Sub total for UNION BANK: 40,279.26

apChkLst 10/08/2020 11:36:09AM	Final Check List South Bay Regional PCA	Page: 1
Bank : union UNION BANK		
Check # Date Vendor	Invoice Inv Date Description	Amount Paid Check Total

	Buto	Toniaoi			III Bato	Becomption	/ diffe and	encon rotar
20184	10/6/2020	00696	GUARDIAN	533654-10	9/22/2020	GUARDIAN - DENTAL, VISION,	6,332.73	6,332.73
20185	10/9/2020	00219	INTERNAL REVENUE SERVIC	Ben30920	10/9/2020	FEDERAL WITHHOLDING TA>	29,292.80	29,292.80
20186	10/9/2020	00223	EMPLOYMENT DEVEL DEPT	Ben30924	10/9/2020	STATE DISABILITY INSURANC	12,713.73	12,713.73
20187	10/9/2020	00222	STATE DISBURSEMENT UNIT	Ben30928	10/9/2020	SUPPORT: PAYMENT	184.62	184.62
20188	10/9/2020	00058	CALPERS	Ben30922	10/9/2020	PERS RETIREMENT: PAYMEN	39,173.81	39,173.81
20189	10/9/2020	00221	ICMA RETIREMENT TRUST	Ben30926	10/9/2020	DEFERRED COMPENSATION	14,843.44	14,843.44
55339	10/9/2020	00217	CALIFORNIA TEAMSTERS UN	I Ben30916	10/9/2020	UNION DUES TEAMSTERS: P	2,010.00	2,010.00
55340	10/9/2020	00218	CWA LOCAL 9400	Ben30918	10/9/2020	UNION DUES CWA: PAYMENT	257.97	257.97

Sub total for UNION BANK: 104,809.10

#### apChkLst

10/14/2020 5:29:30PM

#### Final Check List South Bay Regional PCA

#### Page: 1

#### Bank : union UNION BANK

Check #	Date	Vendor		Invoice	Inv Date	Description	Amount Paid	Check Total
1776 10	0/16/2020	00651	FRONTIER	209-188-0077-04	10/1/2020	PHONE SERVICE 9/1/20 - 9/3(	348.27	348.27
1777 10	0/16/2020	00621	FIRST BANKCARD					
		00637	SAFE MART, THE	192127	9/22/2020	CCPD KEYS	1,736.44	
		00866	GOVT TAX SEMINARS	42249856297	9/24/2020	ANNUAL TAX UPDATE WEBIN	395.00	
		00945	WESTERN CITY MAGAZINE	00319457	9/24/2020	RECRUITMENT	300.00	
		00610	DIRECTV	37741360067	9/5/2020	CABLE SERVICE	224.71	
		00501	ULINE	41007067	9/2/2020	JANITORIAL SUPPLIES	210.47	
		00466	AMAZON MARKETPLACE	114-5121151-07 <sup>.</sup>	9/25/2020	JANITORIAL SUPPLIES	143.25	
		00199	GOVT FINANCE OFFICERS AS	2980700	9/24/2020	ANNUAL GAAP UPDATE WEB	135.00	
		00466	AMAZON MARKETPLACE	112-4189616-81	9/22/2020	GENERAL TECH SUPPLIES	129.05	
		00892	KIKES GENERAL AUTO REPA	1090320	9/3/2020	VEHICLE INSPECTION REPO	120.00	
		00600	CHEVRON G&M #186	873772958	9/14/2020	FUEL - VAN	100.00	
		00946	MORONGO TRAVEL CENTER	2386883	9/28/2020	FUEL - TRUCK	93.25	
		00761	BOX	INV08285678	9/23/2020	SOFTWARE SERVICES	90.00	
		00466	AMAZON MARKETPLACE	111-1345752-24	9/21/2020	OFFICE EQUIPMENT	77.16	
		00087	LIEBERT CASSIDY & WHITMO	12603	9/22/2020	TRAINING	75.00	
		00466	AMAZON MARKETPLACE	111-1360415-51	9/8/2020	JANITORIAL SUPPLIES	73.36	
		00466	AMAZON MARKETPLACE	114-3485039-24	9/22/2020	JANITORIAL SUPPLIES	70.49	
		00523	CALIFORNIA CHAMBER OF C	(11464816	9/22/2020	TRAINING	70.38	
		00035	HOME DEPOT CREDIT SERVI	(0620 0054 5436)	8/27/2020	GENERAL TECH SUPPLIES	68.52	
		00795	MEDIA TEMPLE	324775-26	9/23/2020	MONTHLY WEBSITE HOSTIN(	55.00	
		00466	AMAZON MARKETPLACE	111-0785207-71;	9/15/2020	OFFICE SUPPLIES	47.06	
		00466	AMAZON MARKETPLACE	114-5696365-86	9/24/2020	GENERAL TECH SUPPLIES	46.30	
		00466	AMAZON MARKETPLACE	111-5633501-73	9/9/2020	COVID-19: OFFICE SUPPLIES	45.71	
		00466	AMAZON MARKETPLACE	112-3731950-03	9/6/2020	JANITORIAL SUPPLIES	44.59	
		00466	AMAZON MARKETPLACE	111-6837303-64	9/25/2020	JANITORIAL SUPPLIES	41.88	
		00523	CALIFORNIA CHAMBER OF C	(11464915	9/22/2020	TRAINING	35.19	
		00466	AMAZON MARKETPLACE	113-8651971-12	9/7/2020	JANITORIAL SUPPLIES	31.27	
		00466	AMAZON MARKETPLACE	111-7604989-16	9/24/2020	COVID-19: JANITORIAL SUPP	26.85	
		00466	AMAZON MARKETPLACE	113-5477378-92	10/13/2020	PERSONAL CHARGE BY SHA	20.81	
		00466	AMAZON MARKETPLACE	114-8737533-79	9/22/2020	JANITORIAL SUPPLIES	19.80	
		00826	LATIMES	100120	9/9/2020	LA TIMES MONTHLY SUBSCR	15.96	
		00466	AMAZON MARKETPLACE	112-4529139-07	9/22/2020	GENERAL TECH SUPPLIES	7.60	
		00466	AMAZON MARKETPLACE	111-6993491-45	9/17/2020	OFFICE SUPPLIES	6.60	4,556.70

apChkLst 10/14/2020 5:29:30PM

#### Final Check List South Bay Regional PCA

Page: 2

Bank : union UNION BANK

(Continued)

Check # Date Vendor		Invoice	Inv Date	Description	Amount Paid	Check Total
1778 10/16/2020 00069	SOUTHERN CALIFORNIA ED	182-19-337-1549	10/8/2020	ELEC SERV GRANDVIEW/ 8/3	210.90	210.90
20190 10/10/2020 00058	CALPERS	1000000161808	9/14/2020	HEALTH PREMIUMS - OCTOB	59,529.02	59,529.02
55341 10/16/2020 00297	AT&T, ATT CALNET	000015415663	10/3/2020	PHONE SERVICE 9/03/20-10/0	450.31	450.31
55342 10/16/2020 00064	AT&T, ATT PAYMENT CENTE	R960 461-1623 55	10/1/2020	PHONE SERVICE 09/01/2020-	3,669.08	3,669.08
55343 10/16/2020 00014	CDW GOVERNMENT, INC.	2298574	10/2/2020	CDW-G BILLABLE PARTS	6,752.81	
		2599611	10/9/2020	CDW-G BILLABLE PARTS	1,978.99	8,731.80
55344 10/16/2020 00225	COMMLINE INC	0248273-IN	9/29/2020	OUTSIDE TECH SERVICES	15,000.00	15,000.00
55345 10/16/2020 00078	COX, CHRISTOPHER	101620	10/16/2020	RETIREE MED PREM/NOV 20	740.78	740.78
55346 10/16/2020 00879	CROWN CASTLE	686968	10/1/2020	REDUNDANT INTERNET SER	1,100.00	1,100.00
55347 10/16/2020 00008	FEDERAL SIGNAL CORP	7592021	10/5/2020	FEDERAL SIGNAL CORP BILL	2,721.00	2,721.00
55348 10/16/2020 00651	FRONTIER	Y002Z665-S-202	10/5/2020	PHONE SERV 10/05/20-11/04/2	51.80	51.80
55349 10/16/2020 00070	GAS COMPANY, THE	059 194 8982 2	10/2/2020	GAS SERVICE HQ/ 8/28/20-9/	670.24	670.24
55350 10/16/2020 00322	GEOSPATIAL TECHNOLOGIE	S17712	9/3/2020	SOFTWARE MAINTENANCE §	13,173.00	13,173.00
55351 10/16/2020 00027	HAVIS INC.	SIN113280	10/9/2020	HAVIS INC. BILLABLE PARTS	191.76	191.76
55352 10/16/2020 00799	LA UNIFORMS & TAILORING	6470	9/16/2020	UNIFORMS FOR COMMUNIC/	188.31	
		6379	9/8/2020	UNIFORMS FOR COMMUNIC/	171.77	
		6603	9/28/2020	UNIFORMS FOR COMMUNIC/	171.77	531.85
55353 10/16/2020 00671	MARC R. COHEN, MD	EMSMD-14	9/30/2020	MEDICAL DIRECTOR SERVIC	2,541.67	2,541.67
55354 10/16/2020 00116	MEADORS, LATANYA	101620	10/16/2020	RETIREE MED PREM/NOV 20	476.43	476.43
55355 10/16/2020 00331	MITSUBISHI ELECTRIC INC	384711	10/1/2020	HQ MAINTENANCE - ELEVAT(	677.04	677.04
55356 10/16/2020 00060	RIVERA, JOSE	101620		<b>RETIREE MED PREM/NOV 20</b>	520.89	520.89
55357 10/16/2020 00045	SF MOBILE VISION, INC, CO			VEHICLE OUTFITTING PARTS	1,138.06	1,138.06
55358 10/16/2020 00273	SHAW, LILLIAN	101620	10/16/2020	RETIREE MED PREM/NOV 20	438.83	438.83
55359 10/16/2020 00824	SMART JANITORIAL, COMPL	E13310		HQ MAINTENANCE	3,585.00	
		13311	10/1/2020	HQ MAINTENANCE	1,890.00	5,475.00
55360 10/16/2020 00803	SPARKLETTS	18193479 10022		WATER FILTERATION SYSTEI	40.00	40.00
55361 10/16/2020 00460	SPECTRUM BUSINESS	1133787100420		COMMUNICATION CONTRAC	1,900.00	1,900.00
55362 10/16/2020 00302	SPRINT	155018370-108		DAC CHARGES/8-26 TO 9-25-	3,527.93	
			9/27/2020	WIRELESS MODEMS/8-24 TO	85.98	3,613.91
55363 10/16/2020 00126	STEVENS, DEBORAH	101620		RETIREE MED PREM/NOV 20	608.75	608.75
55364 10/16/2020 00034	STEVENS, GARY	101620	10/16/2020	RETIREE MED PREM/NOV 20	606.50	606.50

#### Final Check List South Bay Regional PCA

Page: 3

Bank	: union U	NION BANK	(Continued	d)				
Check #	Date	Vendor		Invoice	Inv Date	Description	Amount Paid	Check Total
55365	10/16/2020	00171	VERIZON WIRELESS	9863515321	9/23/2020	GPD DAC CHARGES/ 8/24/20-	2,736.10	
				9830795110	5/23/2019	GPD DAC CHARGES/ 4/24/19-	2,573.24	
				9863438769V	9/23/2020	MODEM SVC. MBPD/ 8/24/20	1,026.51	
				9863454459	9/23/2020	DAC CHARGES HPD/ 8/24/20-	385.46	
				9863100490	9/18/2020	CELL PH. CHGS: 8/19/20-9/18,	337.63	
				9863438770	9/23/2020	MODEM SVC. MBPD/ 8/24/20-	38.01	7,096.95
55366	10/16/2020	00150	WATTCO	55728-04	9/30/2020	WATTCO BILLABLE PARTS	499.20	499.20
55367	10/16/2020	00063	WHELEN ENGINEERING CO.,	, 788832	10/5/2020	WHELEN ENGINEERING CO I	225.57	
				789538	10/6/2020	WHELEN ENGINEERING CO I	62.84	288.41
55368	10/16/2020	00735	XEROX FINANCIAL SERVICES	S2314949	10/10/2020	MONTHLY LEASE - BLACK & \	1,043.27	1,043.27
						Sub total for	UNION BANK:	138,641.42

apChkLst	Final Check List	Page: 1
10/22/2020 10:15:50AM	South Bay Regional PCA	

#### Bank : union UNION BANK

Check #	Date	Vendor		Invoice	Inv Date	Description	Amount Paid	Check Total
20191	10/23/2020	00219	INTERNAL REVENUE SERVIC	CIBen31016	10/23/2020	FEDERAL WITHHOLDING TA>	32,209.07	32,209.07
20192	10/23/2020	00223	EMPLOYMENT DEVEL DEPT	Ben31020	10/23/2020	STATE DISABILITY INSURAN(	12,595.16	12,595.16
20193	10/23/2020	00222	STATE DISBURSEMENT UNIT	Ben31024	10/23/2020	SUPPORT: PAYMENT	184.62	184.62
20194	10/23/2020	00058	CALPERS	Ben31018	10/23/2020	PERS RETIREMENT: PAYMEN	39,244.99	39,244.99
20195	10/23/2020	00221	ICMA RETIREMENT TRUST	Ben31022	10/23/2020	DEFERRED COMPENSATION	14,828.89	14,828.89
55369	10/23/2020	00002	AFLAC	Ben31010	10/23/2020	AFLAC INSURANCE: PAYMEN	3,611.46	3,611.46
55370	10/23/2020	00217	CALIFORNIA TEAMSTERS UN	Ben31012	10/23/2020	UNION DUES TEAMSTERS: P	2,010.00	2,010.00
55371	10/23/2020	00218	CWA LOCAL 9400	Ben31014	10/23/2020	UNION DUES CWA: PAYMENT	257.97	257.97

Sub total for UNION BANK: 104,942.16

apChkLst	
10/29/2020	11:07:18AM

#### Final Check List South Bay Regional PCA

#### Bank : union UNION BANK

Check # Date Vendor	Invoice	Inv Date	Description	Amount Paid	Check Total
1779 10/26/2020 00411	PITNEY BOWES 8000-9090-0888	9/1/2020	POSTAGE METER REFILL PM	370.99	370.99
1780 10/30/2020 00073	STATE BOARD OF EQUALIZAT012-6555960	10/30/2020	SALES & USE TAX PMT WITH	5,945.00	5,945.00
1781 10/30/2020 00012	CALIFORNIA WATER SERVICE4675328235	10/16/2020	WATER SERV HQ/ 9/16/20 - 1(	137.45	137.45
1782 10/30/2020 00069	SOUTHERN CALIFORNIA EDI{2-23-553-5986	10/16/2020	ELEC SERV 9/2/20 - 10/12/20	12,165.10	
	2-03-672-6511	10/21/2020	ELEC SERV PUNTA/ 9/19/20 -	842.04	13,007.14
55372 10/30/2020 00297	AT&T, ATT CALNET 00015461585	10/13/2020	PHONE SERV 9/13/20-10/12/2	2,713.51	
	000015468785	10/13/2020	PHONE SERVICE 9/13/20-10/1	270.52	
	000015465721	10/13/2020	PHONE SERV 9/13/20-10/12/2	107.15	3,091.18
55373 10/30/2020 00014	CDW GOVERNMENT, INC. 2706947	10/12/2020	CDW-G BILLABLE PARTS	2,149.88	2,149.88
55374 10/30/2020 00017	CHEM PRO LABORATORY, IN(668040	10/23/2020	WATER TREATMENT SERVIC	86.50	86.50
55375 10/30/2020 00226	DEPT OF INDUSTRIAL RELATIE 1749649 MR	10/16/2020	ELEVATOR INSPECTION, REA	225.00	
	E 1749650 MR	10/16/2020	ELEVATOR INSPECTION, FRC	225.00	450.00
55376 10/30/2020 00148	HAWTHORNE, CITY OF 2103-002001	10/27/2020	LASD MONTHLY DATA CONNI	689.39	689.39
55377 10/30/2020 00798	HYDREX PEST CONTROL 348206	10/15/2020	HQ MAINTENANCE - PEST CC	75.00	
	348831	10/15/2020	HQ MAINTENANCE - PEST CC	59.00	134.00
55378 10/30/2020 00087	LIEBERT CASSIDY & WHITMO1507899	9/30/2020	LEGAL SERVICES	2,511.00	2,511.00
55379 10/30/2020 00141	POWERPHONE INC 69168	9/3/2020	EMERGENCY MEDICAL DISP/	1,197.00	
	69176	9/3/2020	EMERGENCY MEDICAL DISP/	645.00	1,842.00
55380 10/30/2020 00818	RICHARDS, WATSON & GERSI 229012	10/27/2020	GENERAL COUNSEL AND LE	864.00	864.00
55381 10/30/2020 00801	RICK'S GATE WORKS, INC. 246016	9/28/2020	GATE INSPECTION AND ADJU	171.43	171.43
55382 10/30/2020 00171	VERIZON WIRELESS 9865191111	10/18/2020	CELL PH. CHGS: 9/19/20-10/1	314.25	
	9830719962	5/23/2019	MODEM SVC. MBPD/ 4/24/19-	38.01	352.26

Sub total for UNION BANK: 31,802.22

apChkLst	
10/29/2020	12:08:59PM

#### Final Check List South Bay Regional PCA

#### Page: 1

#### Bank : union UNION BANK

Check #	Date	Vendor		Invoice	Inv Date	Description	Amount Paid	Check Total
55383 1	0/30/2020	00148	HAWTHORNE, CITY OF	Ref000031047	10/28/2020	Refund receipt #: 001575	2,634.98	2,634.98
						Sub total fo	r UNION BANK:	2,634.98

## D-3



## **Staff Report**

South Bay Regional Public Communications Authority

MEETING DATE:	November 17, 2020
ITEM NUMBER:	D-3
то:	Executive Committee
COPY TO:	Tim Lilligren, Treasurer
FROM:	Vanessa Alfaro, Finance & Performance Audit Manager
SUBJECT:	Cash & Investments Report/September 30, 2020
ATTACHMENTS:	<ol> <li>Cash &amp; Investments Report for September 30, 2020</li> <li>LAIF Month End Statement for September 30, 2020</li> <li>PMIA Performance Report as of September 30, 2020</li> </ol>

#### RECOMMENDATION

Staff recommends the Executive Committee receive and file the Cash & Investments Report for September 30, 2020.

#### BACKGROUND

Section 53646 (a) (2) of the Government Code, states that the treasurer or chief fiscal officer may render a quarterly report (regarding the local agency's cash and investments) to the chief executive officer, the internal auditor, and the legislative body of the local agency. The quarterly report shall be so submitted within 30 days following the end of the quarter covered by the report. The legislative body of a local agency may elect to require the report specified in subdivision (b) to be made on a monthly basis instead of quarterly.

At the November 21, 2006 meeting, the Executive Committee elected to receive the Cash & Investments Report on a quarterly basis.

#### DISCUSSION

Staff has completed the bank reconciliation for September 30, 2020. Attached is the Cash & Investments Report for the period.

All idle cash of the Authority is invested 100% with the State's Local Agency Investment Fund (LAIF). This complies with the Statement of Investment Policy. LAIF's monthly performance exhibits a decrease from the monthly average yields in 2019.

#### FISCAL IMPACT

None.

# D-3 Attachment 1



### Cash and Investments Report As of September 30, 2020

Funding Source		Bank Ilance	Depo in Tr		itstanding Checks		Book alance
Active Accounts							
MUFG Union Bank (General/Payroll)	\$ 1,1	58,933.49			\$ (9,233.43)	<u>\$ 1,1</u>	49,700.06
<u>Investments</u>							
LAIF	\$ 5,9	87,763.51	\$	-	\$ 	\$ 5,9	87,763.51
Total Investments	\$ 5,9	87,763.51	\$	-	\$ -	\$ 5,9	87,763.51
Other Cash on Hand							
Petty Cash	\$	-	\$	-	\$ -	\$	500.00
						\$	500.00
Total Cash & Investments						\$ 7,1	37,963.57
Breakdown of cash by fund: Fund 10 (Enterprise Fund) Fund 30 (Enterprise Fund) Fund 20 (SHSGP Grant Fund) Total						\$ 1,2	82,810.57 55,153.00 - 37,963.57

# D-3 Attachment 2

### California State Treasurer Fiona Ma, CPA



Local Agency Investment Fund P.O. Box 942809 Sacramento, CA 94209-0001 (916) 653-3001 October 08, 2020

LAIF Home PMIA Average Monthly Yields

SOUTH BAY REGIONAL PUBLIC COMMUNICATIONS AUTHORITY TREASURER 4440 WEST BROADWAY HAWTHORNE, CA 90250

Tran Type Definitions

Account Number: 15-19-001

September 2020 Statement

Effective Date	Transaction Date	Tran Type	Confirm Number	Web Confirm Number	Authorized Caller	Amount
9/10/2020	9/10/2020	RW	1653887	1614012	VANESSA ALFARO	550,000 00
9/30/2020	9/30/2020	RD	1655091	1615214	VANESSA ALFARO	750,000.00
<u>Account S</u>	<u>Summary</u>					
Total Depo	osit		750,	000 00 Be	eginning Balance	5,787,763 51
Total With	drawal:		-550,	,000.00 Er	nding Balance:	5,987,763.51

# D-3 Attachment 3



PMIA/LAIF Performance Report as of 11/04/20



#### PMIA Average Monthly Effective Yields<sup>(1)</sup>

0.620

0.685

0.784

Oct

Sep

Aug

#### Quarterly Performance Quarter Ended 09/30/20

LAIF Apportionment Rate <sup>(2)</sup> :	0.84
LAIF Earnings Ratio <sup>(2)</sup> :	0.00002309407394024
LAIF Fair Value Factor <sup>(1)</sup> :	1.004114534
PMIA Daily <sup>(1)</sup> :	0.65%
PMIA Quarter to Date <sup>(1)</sup> :	0.80%
PMIA Average Life <sup>(1)</sup> :	169

#### Pooled Money Investment Account Monthly Portfolio Composition <sup>(1)</sup> 09/30/20 \$109.2 billion

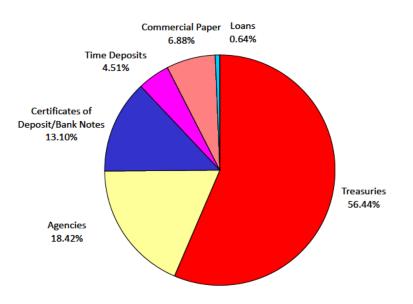


Chart does not include 0.01% of mortgages. Percentages may not total 100% due to rounding.

Daily rates are now available here. View PMIA Daily Rates

Notes: The apportionment rate includes interest earned on the CalPERS Supplemental Pension Payment pursuant to Government Code 20825 (c)(1) and interest earned on the Wildfire Fund loan pursuant to Public Utility Code 3288 (a).

Source: <sup>(1)</sup> State of California, Office of the Treasurer <sup>(2)</sup> State of California, Office of the Controller

## D-4



## **Staff Report**

South Bay Regional Public Communications Authority

MEETING DATE:	November 17, 2020
ITEM NUMBER:	D-4
то:	Executive Committee
FROM:	John Krok, Acting Executive Director
SUBJECT:	RATIFICATION OF AN EMERGENCY PURCHASE FROM RICK'S GATE WORKS, INC. FOR GATE REPAIR SERVICES.

ATTACHMENTS: 1. Invoice and Payments

#### RECOMMENDATION

Staff recommends the Executive Committee ratify the emergency purchase of gate repair services in the amount of \$6,593.00.

#### BACKGROUND

Under the Authority's Purchasing Policy (Resolution No. 316), Section 7.D, the Executive Director is authorized to make an emergency purchase exceeding five thousand dollars (\$5,000.00) by use of the Authority's credit card due to practicality or a vendor's refusal to accept Authority purchase orders, subject to presentation of the purchase to the Executive Committee for ratification within sixty (60) days.

"Emergency purchases" are those procurements required to prevent the immediate interruption or cessation of necessary Authority services or to safeguard life, property, or the public health and welfare.

#### DISCUSSION

On Thursday, October 29, 2020, the Authority's northwest parking lot gate failed. Due to safety concerns, a gate repair company was immediately called out for inspection and repair. The vendor identified motor failure as the cause and provided an estimate for parts and labor, for which a two thousand-dollar (\$2,000) deposit was required prior to beginning work. The Acting Executive Director authorized staff to use the Authority credit card for the deposit to begin work immediately, with the balance paid by check upon completion of the work.

#### FISCAL IMPACT

None.

# D-4 Attachment 1

### Rick's Gate Works, Inc.

8910 Independence Ave. Canoga Park, CA 91304

(818) 993-1989 • (323) 873-6374 • (310) 278-3309 FAX (818) 407-0748 • WWW.RICKSGATEWORKS.COM

#### Proposal and Contract

DATE	October 29, 2020	Page # Two of Two #Est. # RH.20.10.051 - 246839
PURCHASER _	RCC	JOB NAME
ADDRESS	4440 w. Broadway	JOB ADDRESS Same
CITY	Hawthorne, CA 90250	CITY
PHONE	David: (310) 466-2154	PHONE

We submit for your consideration the following proposal, subject to the terms and conditions hereinafter set forth, with respect to the furnishing and installation of the items specified.

One year WARRANTY, parts and labor, excluding vandalism, misuse or vehicle damage. Warranty work will be performed during normal business hours only and will not be performed during Emergency Service hours.

## The gate operator is warranted by the manufacturer for seven years under residential use or five years under commercial use (parts only), and by RGW for one year for labor.

Warranty is limited to work performed and parts installed, and does not extend to existing portions of the gate system. Warranty does not cover problems caused by tampering, abuse, vandalism, negligence, water or vehicle damage, or operator or gate conditions that are causing your gate to malfunction.

Utilize existing gate(s), pad(s), electrical power and control conduits and wires, loops and detectors, external controls and wiring.

#### \*\*\*\*\*APPROVED ESTIMATE PROCEDURE\*\*\*\*\*

Please sign and mail/FAX a copy of this estimate. Please discuss any arrangements regarding our payment procedure, with a Rick's Gate Works representative. (Please note that all jobs with a total amount exceeding \$1,000.00-require a 1/3rd deposit.

#### SIGN AND RETURN VIA FAX (818) 407-0748 ATTENTION – RICK, SERVICE / SALES

Rick's Gate Works, Inc. and/or any subsidiaries thereof, including its employees, does not imply nor is it our intent to provide security and/or protect users of said systems from property loss, personal injury or death.

#### TOTAL: DEPOSIT REQUIRED ON ACCEPTANCE & BALANCE DUE ON COMPLETION SIX THOUSAND FIVE HUNDRED NINETY-THREE DOLLARS/, S6,593.00

	PURCHASER				Submit	ted by:	
Print Name:					Rick's Gate		2
Riamaterra.		മർമം	10-29	-202	-		4

### Rick's Gate Works, Inc.

8910 Independence Ave. Canoga Park, CA 91304

#### (818) 993-1989 • (323) 873-6374 • (310) 278-3309 FAX (818) 407-0748 • WWW.RICKSGATEWORKS.COM

#### Proposal and Contract

DATE	October 29, 2020	Est. # RH.20.10.051 - 246839
PURCHASER	RCC	
runurater	4440 w. Broadway	JOB NAME
ADDRESS	Hawthorne, CA 90250	JOB ADDRESS
CITY		CITY
PHONE	David: (310) 466-2154	PHONE PHONE

We submit for your consideration the following proposal, subject to the terms and conditions hereinafter set forth, with respect to the furnishing and installation of the items specified.

#### SLIDE GATE OPERATOR REPLACEMENT: At the time of our last service call (10/29/2020), we noticed that your automatic gate system needs the following repairs/upgrades: The existing gate operator is no longer manufactured. Factory parts & support are no longer available. We recommend replacement A.S.A.P. The new operator(s) will include solid state control boards, 2-way electronic reversing device and closing timer. 1 Remove existing slide gate operator. All-O-Matic SL-175DC slide gate operator. Comes with #50 nickel plated chain and pedal release. Equivalent to 2HP. Safety loop detector module. All work is subject to approval of installation engineer at time of final jobsite measurements. Damages incurred to utility pipes (water, electric, gas, etc.), which are not to code, are not the responsibility of Rick's Gate Works, Inc. Any controversy or claim arising out of or relating to this contract, or the breach thereof, shall be settled by arbitration administered by the American Arbitration Association under its Construction Industry Arbitration Rules, and judgment on the award rendered by the arbitrators(s) may be entered in any court having jurisdiction thereof. Owner/Manager is responsible to instruct tenants, and or guests, with the proper usage of gate system. Customer is responsible for repairs to any damaged stucco. Rick's Gate Works, Inc. and/or any subsidiaries thereof, including its employees, does not imply nor is it our intent to provide security and/or protect users of said systems from property loss, personal injury or death.

TOTAL:

1

1

PURCHASER Print

Submitted by:

Rick's Gate Works, Inc. Contractors License # C-61 496624

Signature: \_\_\_\_\_ Date:

Name:

Order Number	<b>Order Date</b> 10/29/20	Entry JP	Promised Date 10/30/20	e & '	Time	Technician <sub>RS</sub>	Truck	<b>Invoice No.</b> 246853
RCC					Locati			
4440 W BROADWAY						OADWAY/SL GATE K9100/MC12590	i i	
0FFICE					HD WHEE			
HAWTHORNE, CA 9025	0					CA 90250		
Home Phone	Wo	rk Phone	Με	ethod	l of Payr	nent	Special Instr	uctions
310-973-1802		X225			INV		СОМ	
		DESC	RIPTION	0 F	JOE	3		
4440 W BROADWAY	CIB	DAVID	310 466-2154					
DO WORK AS PER A	TTACHED EST/P	ROPOSAL# 3	RH.20.10.051					
03:22-10/29/20-J	P							
Descri	ption of Work	& Materia	als			Quantity	Price	Amount
COMPLETED WORK AS PER	ESTIMATE #RH	.20.10.05	1					
TOTAL CONTRACT \$6,59 LESS DEPOSIT \$2,00								
\$2,00								
BALANCE DUE \$4,59	3.00							
PAYMENT DUE UPON RECE								
PLEASE INCLUDE INVOIC	E # WHEN SEND.	ING CHECK						
THANK YOU FOR YOUR BU	SINESS							
****************************P	ARTS********	* * * * * * * * *	* *			1.00	2943.68	2943.
Sales Tax								279.
Sales lax								215.
Paymen	t Details							
VISA #298189		10/29/2	20					-2000.

	Labor Details		Invoice Totals		
Technician	hrs @	=	Total Material	2,943.68	
Truck	hrs @	=	Total Labor	3,369.67	
Invoice Date	10/30/20		Please pay this amount	4,593.00	
	(040)002 4000*/2		10\070 2200*FAV(040\407 0740		

#### (818)993-1989\*(323)873-6374\*(310)278-3309\*FAX(818)407-0748

SBRPCA			ACCOUNTS PAYABLE CHECK	NO.	
INVOICE NUMBER	DATE	P.O. NUMBER	DESCRIPTION	DISCOUNT	AMOUNT
INVOICE NUMBER	DATE	P.O. NUMBER 00308	DESCRIPTION SIDE GATE REPAIR - LABOR & MATERIALS	DISCOUNT 0.00	
					4,593.00

PLEASE DETACH BEFORE DEPOSITING



SOUTH BAY REGIONAL PUBLIC COMMUNICATIONS AUTHORITY 4440 W. BROADWAY HAWTHORNE, CA 90250-3857 (310)-973-1802

PAYABLE THROUGH UNION BANK 400 California Street San Francisco, CA 94101			<u>18-49-6</u> 1220
VENDOR NUMBER	DATE	CHECK NUMBER	CHECK AMOUNT
00801	11/05/2020	55384	4,593.00



Four Thousand Five Hundred Ninety Three Dollars and No Cents

TO THE RICK'S GATE WORKS, INC. ORDER 8910 INDEPENDENCE AVENUE CANOGA PARK, CA 91304 OF



## F-1



## **Staff Report**

South Bay Regional Public Communications Authority

MEETING DATE: November 17, 2020

ITEM NUMBER: F-1

TO: Executive Committee

**FROM:** John Krok, Acting Executive Director  $\mathfrak{S}^{\mathsf{TK}}$ 

- SUBJECT: SIDE LETTER AGREEMENT AMENDING THE JULY 1, 2017 TO DECEMBER 31, 2020 MEMORANDUM OF UNDERSTANDING BETWEEN THE SOUTH BAY REGIONAL PUBLIC COMMUNICATIONS AUTHORITY AND THE TEAMSTERS PUBLIC, PROFESSIONAL AND MEDICAL EMPLOYEES UNION LOCAL 911
- ATTACHMENTS: 1. Red-Lined Side Letter Agreement 2. Side Letter Agreement

#### RECOMMENDATION

Staff recommends the Executive Committee approve and authorize the acting Executive Director to execute a side letter agreement amending the July 1, 2017 to December 31, 2020 Memorandum of Understanding ("MOU") between Teamsters, Public, Professional and Medical Employees Union Local 911 ("Teamsters") and the Authority.

#### DISCUSSION

The Teamsters bargaining group represents the Communications Operators and Public Safety Specialist employees within the Authority. The Authority previously negotiated and executed an MOU with the Teamsters from July 1, 2017 to December 31, 2020.

The Authority and Teamsters have agreed to make changes to the MOU in regards to the placement of the eight-hour workday for those employees working a 3/12 work schedule (three, 12-hour work days per work week and one eight-hour workday every other work week). The current MOU language states that the eight-hour workday will always be on the day of the week following the third 12-hour shift of that week and the new language would allow for the eight-hour day to either precede or follow the third 12-hour shift of that week. This modification provides more flexibility to the Authority when creating shift assignments to cover the 24/7 staffing in the Communications Center.

No other term or condition of the MOU is modified or amended by this Side Letter Agreement.

#### FISCAL IMPACT:

None.

# F-1 Attachment 1

#### SIDE LETTER AGREEMENT AMENDING THE JULY 1, 2017 TO DECEMBER 31, 2020 MEMORANDUM OF UNDERSTANDING BETWEEN THE SOUTH BAY REGIONAL PUBLIC COMMUNICATIONS AUTHORITY AND THE TEAMSTERS PUBLIC, PROFESSIONAL AND MEDICAL EMPLOYEES UNION LOCAL 911

Teamsters Local 911 and the South Bay Regional Public Communications Authority (Authority), having previously negotiated and executed a Memorandum of Understanding and Side Letter for the period July 1, 2017 to December 31, 2020 ("MOU"), do hereby agree and adopt this side letter agreement ("Side Letter Agreement") amending the **MOU** related to Section 9.13 – Hours of Work, as follows:

**Section 9.13 - Hours of Work**. Employees shall be required to work a minimum of eight (8) hours per assigned workday. Based on each employee's particular work schedule, an employee may be assigned to work up to twelve (12) hours per day. Employees for whom necessity requires a different schedule than that generally applied shall work according to regulations prepared by the respective department managers and approved by the Executive Director.

(a) Work Week. An employee's workweek is a fixed and regularly recurring period of 168 hours, seven consecutive 24-hour periods. It need not coincide with the calendar week but may begin on any day and at any hour of the day. Workweek(s) shall be designated by the Authority.

For employees scheduled to work a 5/40 (five, eight-hour workdays per work week) or a 4/10 (four ten-hour work days per work week), their workweek shall begin at 12:00 a.m. on Friday and end the following Thursday at 11:59 p.m.

For all employees working a 3/12 work schedule (three, 12-hour work days per work week with one eight hour workday every other workweek which will always be on the day of the week <u>either preceding the first 12-hour shift</u> of that week or following the third 12-hour shift of that week) their workweek shall begin exactly four hours into their eight hour shift on the day of the week which constitutes their alternating regular day off.

For all employees working a 9/80 work schedule their workweek shall begin exactly four hours into their eight- hour shift on the day of the week which constitutes their alternating regular day off.

(b) Definition of Hours Worked. Hours worked will be calculated as provided for by the Fair Labor Standards Act (FLSA) for actual time worked. Hours worked do not include time for which persons are compensated but do not actually work; specifically, sick leave, vacation leave, holiday leave, bereavement leave, injury leave, military leave, compensatory leave, jury duty or any other leave of absence. A trade will be considered as actual hours worked for the absent employee.

(c) Work Schedules. Work schedules shall be determined by the Authority, taking into consideration staff efficiency, customer service, cost productivity, and service to the community. Taking the above considerations into account, the Authority retains the right to modify work schedules. In the event the Authority proposes to modify the current work schedule, or any subsequent work schedule, the Authority agrees to notify, in writing, the Union and its employee representatives at least sixty (60) days prior to the proposed change. The Authority shall meet and confer over impact and implementation prior to implementation. The sixty (60) -day notice requirement may be waived by mutual agreement between Union and Authority, or in the case of an emergency affecting Authority's operations.

This **Side Letter Agreement** contains the entire agreement between the parties related to the amendment and restatement of Section 9.13. The terms of this **Side Letter Agreement** have been reached by the parties after negotiations and fulfillment of all legally required meet and confer obligations. Except as specifically provided herein, no other term or condition of the **MOU** is modified or amended by this **Side Letter Agreement**.

TEAMSTERS LOCAL 911	SOUTH BAY REGIONAL PUBLIC COMMUNICATIONS AUTHORITY
Ву:	Ву:
Carlos Rubio, Senior Business Representative	John Krok, Acting Executive Director
Date:	Date:
Ву:	
David Lopez, Steward	
Date:	

|--|

Jeffrey Williams, Steward

Date: \_\_\_\_\_

Ву: \_\_\_\_\_

Rhonda Zeck, Steward

Date: \_\_\_\_\_

Ву: \_\_\_\_\_

James Hawkins, Steward

Date: \_\_\_\_\_

## F-1 Attachment 2

#### SIDE LETTER AGREEMENT AMENDING THE JULY 1, 2017 TO DECEMBER 31, 2020 MEMORANDUM OF UNDERSTANDING BETWEEN THE SOUTH BAY REGIONAL PUBLIC COMMUNICATIONS AUTHORITY AND THE TEAMSTERS PUBLIC, PROFESSIONAL AND MEDICAL EMPLOYEES UNION LOCAL 911

Teamsters Local 911 and the South Bay Regional Public Communications Authority (Authority), having previously negotiated and executed a Memorandum of Understanding and Side Letter for the period July 1, 2017 to December 31, 2020 ("MOU"), do hereby agree and adopt this side letter agreement ("Side Letter Agreement") amending the **MOU** related to Section 9.13 – Hours of Work, as follows:

**Section 9.13 - Hours of Work**. Employees shall be required to work a minimum of eight (8) hours per assigned workday. Based on each employee's particular work schedule, an employee may be assigned to work up to twelve (12) hours per day. Employees for whom necessity requires a different schedule than that generally applied shall work according to regulations prepared by the respective department managers and approved by the Executive Director.

(a) Work Week. An employee's workweek is a fixed and regularly recurring period of 168 hours, seven consecutive 24-hour periods. It need not coincide with the calendar week but may begin on any day and at any hour of the day. Workweek(s) shall be designated by the Authority.

For employees scheduled to work a 5/40 (five, eight-hour workdays per work week) or a 4/10 (four ten-hour work days per work week), their workweek shall begin at 12:00 a.m. on Friday and end the following Thursday at 11:59 p.m.

For all employees working a 3/12 work schedule (three, 12-hour work days per work week with one eight hour workday every other workweek which will always be on the day of the week either preceding the first 12-hour shift of that week or following the third 12-hour shift of that week) their workweek shall begin exactly four hours into their eight hour shift on the day of the week which constitutes their alternating regular day off.

For all employees working a 9/80 work schedule their workweek shall begin exactly four hours into their eight- hour shift on the day of the week which constitutes their alternating regular day off.

(b) Definition of Hours Worked. Hours worked will be calculated as provided for by the Fair Labor Standards Act (FLSA) for actual time worked. Hours worked do not include time for which persons are compensated but do not actually work; specifically, sick leave, vacation leave, holiday leave, bereavement leave, injury leave, military leave, compensatory leave, jury duty or any other leave of absence. A trade will be considered as actual hours worked for the absent employee.

(c) Work Schedules. Work schedules shall be determined by the Authority, taking into consideration staff efficiency, customer service, cost productivity, and service to the community. Taking the above considerations into account, the Authority retains the right to modify work schedules. In the event the Authority proposes to modify the current work schedule, or any subsequent work schedule, the Authority agrees to notify, in writing, the Union and its employee representatives at least sixty (60) days prior to the proposed change. The Authority shall meet and confer over impact and implementation prior to implementation. The sixty (60) -day notice requirement may be waived by mutual agreement between Union and Authority, or in the case of an emergency affecting Authority's operations.

This **Side Letter Agreement** contains the entire agreement between the parties related to the amendment and restatement of Section 9.13. The terms of this **Side Letter Agreement** have been reached by the parties after negotiations and fulfillment of all legally required meet and confer obligations. Except as specifically provided herein, no other term or condition of the **MOU** is modified or amended by this **Side Letter Agreement**.

TEAMSTERS LOCAL 911	SOUTH BAY REGIONAL PUBLIC COMMUNICATIONS AUTHORITY
Ву:	Ву:
Carlos Rubio, Senior Business Representative	John Krok, Acting Executive Director
Date:	Date:
Ву:	
David Lopez, Steward	
Date:	

|--|

Jeffrey Williams, Steward

Date: \_\_\_\_\_

Ву: \_\_\_\_\_

Rhonda Zeck, Steward

Date: \_\_\_\_\_

Ву: \_\_\_\_\_

James Hawkins, Steward

Date: \_\_\_\_\_

## F-2



**Staff Report** 

South Bay Regional Public Communications Authority

MEETING DATE:	November 17, 2020	
ITEM NUMBER:	F-2	
то:	Executive Committee	
FROM:	John Krok, Acting Executive Director	
SUBJECT:	SIDE LETTER AGREEMENT AMENDING THE JULY 1, 2017 TO DECEMBER 31, 2020 MEMORANDUM OF UNDERSTANDING BETWEEN THE SOUTH BAY REGIONAL PUBLIC COMMUNICATIONS AUTHORITY AND THE COMMUNICATIONS WORKERS OF AMERICA	
ATTACHMENTS:	<ol> <li>Red-Lined Side Letter Agreement</li> <li>Side Letter Agreement</li> </ol>	

#### RECOMMENDATION

Staff recommends the Executive Committee approve and authorize the acting Executive Director to execute a side letter agreement amending the July 1, 2017 to December 31, 2020 Memorandum of Understanding ("MOU") between Communications Workers of America ("CWA") and the Authority.

#### DISCUSSION

The CWA bargaining group represents all Communications Supervisors within the Authority. The Authority previously negotiated and executed an MOU with the CWA from July 1, 2017 to December 31, 2020.

The Authority and CWA have agreed to make changes to the MOU in regards to the placement of the eight-hour workday for those employees working a 3/12 work schedule (three, 12-hour work days per work week and one eight-hour workday every other work week). The current MOU language states that the eight-hour workday will always be on the day of the week following the third 12-hour shift of that week and the new language would allow for the eight-hour day to either precede or follow the third 12-hour shift of that week. This modification provides more flexibility to the Authority when creating shift assignments to cover the 24/7 staffing in the Communications Center.

No other term or condition of the MOU is modified or amended by this Side Letter Agreement.

#### FISCAL IMPACT

None.

# F-2 Attachment 1

#### SIDE LETTER AGREEMENT AMENDING THE JULY 1, 2017 TO DECEMBER 31, 2020 MEMORANDUM OF UNDERSTANDING BETWEEN THE COMMUNICATIONS WORKERS OF AMERICA (CWA) AND THE SOUTH BAY REGIONAL PUBLIC COMMUNICATIONS AUTHORITY (AUTHORITY)

The Communications Workers of America (CWA) and the South Bay Regional Public Communications Authority (Authority), having previously negotiated and executed a Memorandum of Understanding and Side Letter for the period July 1, 2017 to December 31, 2020 ("MOU"), do hereby agree and adopt this side letter agreement ("Side Letter Agreement") amending the **MOU** related to Section 9.4 – Hours of Work, as follows:

<u>Section 9.4 -- Hours of Work</u>. Employees shall be required to work a minimum of eight (8) hours per assigned workday. Based on each employee's particular work schedule, an employee may be assigned to work up to twelve (12) hours per day. Employees for whom necessity requires a different schedule than that generally applied, exampled as staff services, training and special assignments, shall work according to regulations prepared by the respective department managers and approved by the Executive Director.

(a) Work Week. An employee's work week is a fixed and regularly recurring period of one hundred sixty eight (168) hours, seven (7) consecutive twenty-four (24) hour periods. A work week need not coincide with the calendar week but may begin on any day and at any hour of the day. Work week(s) shall be designated by the Authority. For all employees working a 3/12 work schedule (three [3], twelve-hour [12] work days per work week with one eight-hour [8] workday every other workweek, which will always be on the day of the week <u>either preceding the first 12-hour shift or following the third</u> twelve-hour [12] shift of that week) their work week shall begin exactly four (4) hours into their eight hour shift on the day of the week which constitutes their alternating regular day off.

For employees scheduled to work a 5/40 (five, eight-hour workdays per work week) or a 4/10 (four ten-hour work days per work week), their workweek shall begin at 12:00 a.m. on Friday and end the following Thursday at 11:59 p.m.

For all employees working a 9/80 work schedule (five, nine-hour days one week, followed by three, nine- hour days and an eight hour day the following week) their workweek shall begin exactly four (4) hours into their eight (8) hour shift on the day of the week, which constitutes their alternating regular day off.

(b) Definitions of Hours Worked. Hours worked will be calculated as provided for by the Fair Labor Standards Act (FLSA) for actual time worked. Hours worked do not include time for which persons are compensated but do not actually work; specifically,

sick leave, vacation leave, holiday leave, bereavement leave, injury leave, military leave, compensatory leave, jury duty or any other leave of absence.. A trade will be considered as actual hours worked for the absent employee.

(c) During the term of this agreement, the Authority has the right to make schedule changes based on operational needs at anytime by giving impacted employees thirty (30) days notice.

(d) Work Schedules. During the term of this Agreement, the Authority has the right to make schedule changes based on operational needs at anytime by giving impacted employees thirty (30) days notice.

This **Side Letter Agreement** contains the entire agreement between the parties related to the amendment and restatement of Section 9.4. The terms of this **Side Letter Agreement** have been reached by the parties after negotiations and fulfillment of all legally required meet and confer obligations. Except as specifically provided herein, no other term or condition of the **MOU** is modified or amended by this **Side Letter Agreement**.

COMMUNICATIONS WORKERS OF AMERICA	SOUTH BAY REGIONAL PUBLIC COMMUNICATIONS AUTHORITY
Ву:	Ву:
Lena Maria Ramos, Steward	John Krok, Acting Executive Director
Date:	Date:
Ву:	
Megan Cunningham, Steward	
Date:	

# F-2 Attachment 2

#### SIDE LETTER AGREEMENT AMENDING THE JULY 1, 2017 TO DECEMBER 31, 2020 MEMORANDUM OF UNDERSTANDING BETWEEN THE COMMUNICATIONS WORKERS OF AMERICA (CWA) AND THE SOUTH BAY REGIONAL PUBLIC COMMUNICATIONS AUTHORITY (AUTHORITY)

The Communications Workers of America (CWA) and the South Bay Regional Public Communications Authority (Authority), having previously negotiated and executed a Memorandum of Understanding and Side Letter for the period July 1, 2017 to December 31, 2020 ("MOU"), do hereby agree and adopt this side letter agreement ("Side Letter Agreement") amending the **MOU** related to Section 9.4 – Hours of Work, as follows:

**Section 9.4 -- Hours of Work.** Employees shall be required to work a minimum of eight (8) hours per assigned workday. Based on each employee's particular work schedule, an employee may be assigned to work up to twelve (12) hours per day. Employees for whom necessity requires a different schedule than that generally applied, exampled as staff services, training and special assignments, shall work according to regulations prepared by the respective department managers and approved by the Executive Director.

(a) Work Week. An employee's work week is a fixed and regularly recurring period of one hundred sixty eight (168) hours, seven (7) consecutive twenty-four (24) hour periods. A work week need not coincide with the calendar week but may begin on any day and at any hour of the day. Work week(s) shall be designated by the Authority. For all employees working a 3/12 work schedule (three [3], twelve-hour [12] work days per work week with one eight-hour [8] workday every other workweek, which will always be on the day of the week either preceding the first 12-hour shift or following the third twelve-hour [12] shift of that week) their work week shall begin exactly four (4) hours into their eight hour shift on the day of the week which constitutes their alternating regular day off.

For employees scheduled to work a 5/40 (five, eight-hour workdays per work week) or a 4/10 (four ten-hour work days per work week), their workweek shall begin at 12:00 a.m. on Friday and end the following Thursday at 11:59 p.m.

For all employees working a 9/80 work schedule (five, nine-hour days one week, followed by three, nine- hour days and an eight hour day the following week) their workweek shall begin exactly four (4) hours into their eight (8) hour shift on the day of the week, which constitutes their alternating regular day off.

(b) Definitions of Hours Worked. Hours worked will be calculated as provided for by the Fair Labor Standards Act (FLSA) for actual time worked. Hours worked do not include time for which persons are compensated but do not actually work; specifically, sick leave, vacation leave, holiday leave, bereavement leave, injury leave, military leave, compensatory leave, jury duty or any other leave of absence.. A trade will be considered as actual hours worked for the absent employee.

(c) During the term of this agreement, the Authority has the right to make schedule changes based on operational needs at anytime by giving impacted employees thirty (30) days notice.

(d) Work Schedules. During the term of this Agreement, the Authority has the right to make schedule changes based on operational needs at anytime by giving impacted employees thirty (30) days notice.

This **Side Letter Agreement** contains the entire agreement between the parties related to the amendment and restatement of Section 9.4. The terms of this **Side Letter Agreement** have been reached by the parties after negotiations and fulfillment of all legally required meet and confer obligations. Except as specifically provided herein, no other term or condition of the **MOU** is modified or amended by this **Side Letter Agreement**.

COMMUNICATIONS WORKERS OF AMERICA	SOUTH BAY REGIONAL PUBLIC COMMUNICATIONS AUTHORITY
Ву:	Ву:
Lena Maria Ramos, Steward	John Krok, Acting Executive Director
Date:	Date:
Ву:	-
Megan Cunningham, Steward	
Date:	

## G-1

#### REGULAR MEETING OF THE EXECUTIVE COMMITTEE AND THE USER COMMITTEE

#### A. CALL TO ORDER

The Executive and User Committees convened in a regular joint session at 2:02PM on October 20, 2020 by teleconference.

#### B. ROLL CALL BY ACTING EXECUTIVE DIRECTOR

- Present: City Manager Bruce Moe, City of Manhattan Beach City Manager Clint Osorio, City of Gardena City Manager Erick Lee, City of Hawthorne Chief Mike Ishii, Hawthorne Police Department Chief Mike Saffell, Gardena Police Department Chief Derrick Abell, Manhattan Beach Police Department
  - Also Present: Chief Bill Whalen, El Segundo Police Department Chief Chris Donovan, El Segundo Fire Department Acting Executive Director John Krok Operations Manager Shannon Kauffman Finance & Performance Audit Manager Vanessa Alfaro Jennifer Petrusis, Richards Watson Gershon Lisa Jenkins, Manhattan Beach Human Resources

#### C. PUBLIC DISCUSSION

None.

#### D. EXECUTIVE COMMITTEE CONSENT CALENDAR

**MOTION**: City Manager Moe moved to approve Consent Calendar, Items 1-3. City Manager Osorio seconded the motion and passed by unanimous voice vote.

- 1. Minutes from September 8, 2020, Special Meeting APPROVE
- 2. Check Register and Budget Transfers September 2020 RECEIVE AND FILE
- Budget Performance Report FY 2020/21 Q1 APPROVE
- E. ITEMS TO REMOVE FROM CONSENT CALENDAR None.

#### F. EXECUTIVE COMMITTEE GENERAL BUSINESS

 Phase Two: Feasibility Study for the Consideration of Public Safety Dispatching Services for the City of Palos Verdes Estates APPROVE

Acting Executive Director Krok reported on the Phase 2 Feasibility Study with the City of Palos Verdes Estates. City Manager Lee would like to include the shared cost model even if there is no current viable city for shared dispatching. He also added to firm up the financials to outline the real costs by distinguishing between the necessary and preferred equipment options.

**MOTION**: City Manager Moe moved to approve with the amended section and to have final review by Chair Lee. The motion was seconded by City Manager Osorio and passed by unanimous voice

vote.

#### G. USER COMMITTEE GENERAL BUSINESS

### 1. Minutes from September 8, 2020, Special Meeting APPROVE

**MOTION**: Chief Saffell moved to approve the minutes from September 8, 2020. The motion was seconded by Chief Abell and passed by voice vote.

#### G. ACTING EXECUTIVE DIRECTOR'S REPORT

Acting Executive Director reported on recruitment of communications operators, Continuity of Operations during COVID-19 Pandemic, second amended and restated Joint Powers Agreement, and Mark43 CAD.

#### H. EXECUTIVE AND USER COMMITTEES' COMMENTS

City Manager Lee inquired after the side letters for Teamsters and CWA to confirm expiration date of January 1, 2021.

#### I. EXECUTIVE COMMITTEE CLOSED SESSION AGENDA

At 2:21PM The Executive Committee went into closed session to discuss the following item:

1. PUBLIC EMPLOYMENT

Pursuant to Government Code Section 54957(b)(1) Title: Executive Director Recruitment

The Executive Committee returned from closed session at 2:42PM with no actions taken.

#### K. ADJOURNMENT

The meeting adjourned at 2:42PM.

Η



### **Staff Report**

South Bay Regional Public Communications Authority

MEETING DATE:	November 17, 2020
ITEM:	Н
то:	Executive Committee and User Committee
FROM:	John Krok, Acting Executive Director $\mathcal{S}^{TK}$
SUBJECT:	ACTING EXECUTIVE DIRECTOR'S REPORT
ATTACHMENTS:	None

- Recruitment of Communications Operators
- Continuity of Operations During COVID-19 Pandemic
- Mark 43 CAD Update