

A G E N D A
SPECIAL MEETING OF THE EXECUTIVE COMMITTEE
WEDNESDAY, MARCH 13, 2024, 3:30 PM
SOUTH BAY REGIONAL PUBLIC COMMUNICATIONS AUTHORITY
SECOND FLOOR CONFERENCE ROOM
4440 W. BROADWAY, HAWTHORNE, CA

- A. **CALL TO ORDER**
 - B. **ROLL CALL**
 - 1. Executive Committee
 - C. **PUBLIC DISCUSSION**

Members of the public will be given the opportunity to directly address the Executive Committee on any matter listed on this agenda.
 - D. **EXECUTIVE COMMITTEE CLOSED SESSION AGENDA**
 - 1. PUBLIC EMPLOYMENT APPOINTMENT
Pursuant to government Code Section 54957(b)(1)
Title: Acting or Interim Executive Director
 - E. **EXECUTIVE COMMITTEE COMMENTS**
 - F. **ADJOURNMENT**
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Posting Date/Time: March 6, 2024/5:00PM

Signature:



M. Ross Klun, Executive Director