

A G E N D A
SPECIAL MEETING OF THE EXECUTIVE COMMITTEE
TUESDAY, MARCH 3, 2026, 4:00 PM
SOUTH BAY REGIONAL PUBLIC COMMUNICATIONS AUTHORITY
SECOND FLOOR CONFERENCE ROOM
4440 W. BROADWAY, HAWTHORNE, CA

A. **CALL TO ORDER**

B. **ROLL CALL**

1. Executive Committee

C. **PUBLIC DISCUSSION**

Members of the public will be given the opportunity to directly address the Executive Committee on any matter listed on this agenda.

D. **EXECUTIVE COMMITTEE COMMENTS**

E. **CLOSED SESSION**

1. CONFERENCE WITH LABOR NEGOTIATOR

Pursuant to Government Code Section 54957.6

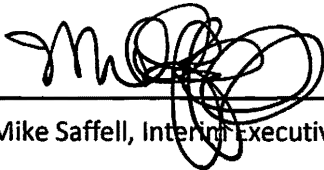
Agency Designated Representatives: Executive Director and Liebert, Cassidy

Whitmore Employee Organization: The California Teamsters Public, Professional and Medical Employees Union Local 911

F. **ADJOURNMENT**

Posting Date/Time: February 25, 2026/5:00PM

Signature:



Mike Saffell, Interim Executive Director