

A G E N D A
SPECIAL MEETING OF THE EXECUTIVE COMMITTEE
TUESDAY, APRIL 7, 2026, 12:00 PM
SOUTH BAY REGIONAL PUBLIC COMMUNICATIONS AUTHORITY
SECOND FLOOR CONFERENCE ROOM
4440 W. BROADWAY, HAWTHORNE, CA

- A. **CALL TO ORDER**
 - B. **ROLL CALL**
 - 1. Executive Committee
 - C. **PUBLIC DISCUSSION**

Members of the public will be given the opportunity to directly address the Executive Committee on any matter listed on this agenda
 - D. **EXECUTIVE COMMITTEE GENERAL BUSINESS**
 - E. **EXECUTIVE COMMITTEE COMMENTS**
 - F. **CLOSED SESSION**
 - 1. PUBLIC EMPLOYEE APPOINTMENT
Pursuant to Government Code Section 54957(b)(1)
Title: Executive Director
 - G. **ADJOURNMENT**
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Posting Date/Time: April 6, 2026/9:00AM

Signature:



Mike Saffell, Interim Executive Director